

# Middle School Battle of the Books



\* Direct [System Level BOB Compliance Form](#) must be completed and signed by each school before participating

\* Questions? Contact your MSBOB Regional Coordinator or send a message to [info@ncslma.org](mailto:info@ncslma.org)

Committee Members and Regional Coordinators - coming soon

\* [Book List for 2018-2019](#)

\* [Battle of the Books Manual \(rev 6/17\)](#)

\* [State Committee/Regional Contact Information](#)

\* [State Committee Membership Guidelines](#)

\* [Regions](#)

\* [Suggested Timeline](#)

\* [2017-2018](#) [BOB System Level Compliance Form](#) - You will need to log into the NCSLMA

\* [System Level Question Request Form](#) NEW!

\* [Regional Level Question Request Form](#) NEW!

\* [System-Level Certificate](#)

\* [Regional Certificate](#)

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## Congratulations to the 2018 State Champions!



Turrentine Middle School  
Region 5: Alamance-Burlington Schools

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\* [Book List for 2011-2012](#)

\* [Book List for 2012-2013](#)

\* [Book List for 2013-2014](#)

- \* [Book List for 2014-2015](#)
  
- \* [Book List for 2015-2016](#)
  
- \* [Book List for 2016-2017](#)
  
- \* [Book List for 2017-2018](#)
  
- \* [Logo to download for competition](#) (rev 7/05)
  
- \* [Black and white logo](#)
  
  
- \* [Title/Author Learning Activities](#)
  
- \* [Hear author name pronunciations and more at ...](#)



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## Middle School Battle of the Books Special Committee Chair:

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